

The first part of the text discusses the nature of the soul and its faculties. It begins with "The first part of the soul is the intellect" and continues to describe how the intellect is the highest faculty, capable of abstract thought and understanding of universal principles. It mentions that the intellect is not affected by the senses and is therefore immortal. The text also touches upon the relationship between the intellect and the will, suggesting that the will is a faculty that is dependent on the intellect for its operation.

The second part of the text continues the discussion on the faculties of the soul. It focuses on the sensitive soul, which is the faculty that receives information from the external world through the senses. The text explains that the sensitive soul is divided into several parts, including the vegetative soul, which is responsible for basic life functions like nutrition and growth, and the animal soul, which is responsible for more complex functions like movement and sensation. The text concludes by stating that the sensitive soul is mortal and is destroyed when the body dies.

