

~~Allegory in the name of the Lord Jesus Christ the King of Kings
and the Lord of Lords who is the true God and the true King
of the world who is the true Lord and the true King of the world~~

1582
The first part of the book is a treatise on the nature of the soul
and the faculties thereof. The author begins by defining the soul
as a simple substance which is capable of feeling and thinking.
He then discusses the various faculties of the soul, such as the
intellect, the will, and the imagination, and explains how they
operate together to form the human mind. The author also
discusses the nature of the senses and how they receive
information from the external world. The treatise concludes
with a discussion of the nature of the soul after death and
the possibility of resurrection.

The second part of the book is a treatise on the nature of the body
and the faculties thereof. The author begins by defining the body
as a composite substance which is capable of feeling and thinking.
He then discusses the various faculties of the body, such as the
senses, the intellect, and the will, and explains how they
operate together to form the human mind. The author also
discusses the nature of the senses and how they receive
information from the external world. The treatise concludes
with a discussion of the nature of the body after death and
the possibility of resurrection.

1582
The third part of the book is a treatise on the nature of the
soul and the faculties thereof. The author begins by defining the
soul as a simple substance which is capable of feeling and thinking.
He then discusses the various faculties of the soul, such as the
intellect, the will, and the imagination, and explains how they
operate together to form the human mind. The author also
discusses the nature of the senses and how they receive
information from the external world. The treatise concludes
with a discussion of the nature of the soul after death and
the possibility of resurrection.

